

OCT 28 2013

**REQUEST FOR AGENDA PLACEMENT FORM**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

**SUBMITTED BY:** Adam King

**TODAY'S DATE:** 10/04/13

**DEPARTMENT:** S.T.O.P. SCU

**SIGNATURE OF DEPARTMENT HEAD:**



**REQUESTED AGENDA DATE:** 10-28-13

**SPECIFIC AGENDA WORDING:** Authorization for Agent to attend Technical Installations in a High Voltage Environment in Orlando FL. on 12/9/13 - 12/13/13

**PERSON(S) TO PRESENT ITEM:**

**SUPPORT MATERIAL: (Must enclose supporting documentation)**

**TIME:** 5

**ACTION ITEM:**

**WORKSHOP**

(Anticipated number of minutes needed to discuss item) **CONSENT:** X

**EXECUTIVE:**

**STAFF NOTICE:**

**COUNTY ATTORNEY:**

**IT DEPARTMENT:**

**AUDITOR:** X

**PURCHASING DEPARTMENT:** X

**PERSONNEL:** PUBLIC WORKS:

**BUDGET COORDINATOR:** X OTHER:

\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_